## WAVERLEY BOROUGH COUNCIL

## MINUTES OF THE PLANNING COMMITTEE - 26 JULY 2023

(To be read in conjunction with the Agenda for the Meeting)

#### Present

Cllr David Beaman (Chair)

Cllr Jane Austin

Cllr John Robini

Cllr Julian Spence

Cllr Julian Spence

Cllr Janet Crowe

Cllr Jacquie Keen

Cllr Cllr Terry Weldon

Cllr Andrew Laughton

Cllr Graham White

### **Apologies**

Cllr Penny Rivers, Cllr Heather McClean and Cllr Phoebe Sullivan

## 1 <u>APOLOGIES FOR ABSENCE AND SUBSTITUTIONS</u> (Agenda item 1)

Apologies were received from Cllrs Heather McClean, Penny Rivers (Vice-Chair) and Phoebe Sullivan. No substitutes were in attendance.

Cllr John Robini took the vice Chair seat for this meeting.

## 2 <u>MINUTES OF THE LAST MEETING</u> (Agenda item 2)

The Minutes of the meeting held on 28 June 2023, and published on the council's website were agreed as a correct record.

## 3 <u>DECLARATIONS OF INTERESTS</u> (Agenda item 3)

Cllr Alan Morrison declared a registerable interest that he was a member of Surrey Wildlife.Trust.

#### 4 QUESTIONS BY MEMBERS OF THE PUBLIC (Agenda item 4)

There were no questions submitted by members of the public.

## 5 QUESTIONS FROM MEMBERS (Agenda item 5)

There were no questions submitted by members.

# 6 ANY RELEVANT UPDATES TO GOVERNMENT GUIDANCE OR LEGISLATION SINCE THE LAST MEETING (Agenda item 6)

The were no updates relevant to items to be considered.

## 7 APPLICATIONS SUBJECT TO PUBLIC SPEAKING (Agenda item 7)

There were no items to consider subject to public speaking.

- 8 APPLICATIONS NOT SUBJECT TO PUBLIC SPEAKING (Agenda item 8)
- 8.1 <u>WA/2021/01837 LAND CENTRED COORDINATES 506215 140275 SOUTH OF AMLETS LANE NORTH OF RUSSET GROVE CRANLEIGH</u> (Agenda item 8.1)

Outline Application for erection of up to 12 dwellings and associated works with all matters reserved (as amended by drainage information received 20/08/2021, amended plans and transport statement received 02/11/2022 and drainage and arboricultural information received 17/03/2023) (amended description)

Following the debate, the Committee voted in favour of the officers' recommendation to grant permission unanimously.

#### **Decision A**

Delegated authority is **GRANTED** to the Executive Head of Planning Development to **GRANT** outline planning permission, subject to:

- (i) the completion of a Section 106 legal agreement within 6 months of a resolution to grant to secure the provision of affordable housing, access to and maintenance of play space and public open space, conditions and informatives.
- (ii) the imposition of the conditions set out in the report and any additional/amended conditions deemed necessary by the Executive Head of Planning Development.

#### **Decision B**

That, in the event that the requirements of Decision A are not met, permission be **REFUSED** on the grounds of lack of a legal agreement to secure the matters listed in recommendation A.

8.2 <u>WA/2022/00383 - Land at Borrow House Farm, Jumps Road, Churt, Farnham,</u> GU10 2LB (Agenda item 8.2)

This application was considered by the Western Planning Committee on 14th December 2022 and it was resolved to grant the application as below:

#### **RECOMMENDATION A**

That, subject to the applicant entering into appropriate legal agreement within 6 months of the resolution to grant, to secure the implementation and future maintenance of the drainage facilities, and subject to the conditions listed below, permission be GRANTED

#### **RECOMMEDATION B**

That, in the event that a Section 106 Agreement required by Recommendation A is not completed within 6 months of the date of the resolution to grant, permission be REFUSED

.

The application is being referred back to the Planning Committee as the S106 agreement has not been completed within the 6 months period. The Section 106 has been progressed but a further 3 months is required to conclude the Agreement.

Following the debate, the Committee voted in favour of the officers' recommendation to grant permission unanimously.

#### **REVISED DECISION**

As a result of the changes outlined, the amended decision is:

#### **DECISION A**

Subject to the applicant entering into appropriate legal agreement by 26/10/2023 (unless an alternative date is subsequently agreed by the Chair and Vice Chair of the Planning Committee), to secure the implementation and future maintenance of the drainage facilities, and subject to conditions 1-27 and informatives 1-8, permission is **GRANTED** 

#### **DECISION B**

In the event that the requirements of Decision A are not met, permission is **REFUSED** 

## 9 <u>EXCLUSION OF PRESS AND PUBLIC</u> (Agenda item 9)

There were no items to discuss in exempt session so the Chair closed the meeting.

The meeting commenced at 6.00 pm and concluded at 6.33 pm

Chairman